

**NOTICE OF SPECIAL PUBLIC HOUSING MEETING OF COUNCIL**

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The State of Ohio )

Cuyahoga County) ss: Clerk of Council Kenneth A. Ramser: Greetings

City of Parma )

WHEREAS, it appears that the public business of this City requires that the Council meet in Special Session to consider such business as may come before it, and,

WHEREAS, I have convened and do hereby convene said City Council to meet in a Special Public Housing Session on the 1st day of October, 2018, following the Public Housing Committee. Committees begin at 6:00 PM Eastern Daylight Savings time, at the Council Chamber in said City, to consider such matters as may come before it as fully and completely as might be done in regular session of said Council: -

**APPROVAL OF THE MINUTES of September 17, 2018**

**FIRST READING:**

Hsg. Res. No. 18-5

10/1/18

L-18-5

BY: V. Dipierro

(Spec. Mtg.)

(By Request - Public Housing Executive Director)

**A RESOLUTION AUTHORIZING THE 2019 PARMA PUBLIC HOUSING HOUSING BUDGET, AND DECLARING AN EMERGENCY**

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You are therefore commanded to summon: Mayor Tim DeGeeter, Service Director Brian Higgins, Law Director Timothy Dobeck, Public Housing Executive Director Priscilla Pointer-Hicks, Council President Sean P. Brennan, Brian Brochetti, Mark Casselberry, Jeffrey Crossman, Kristin L. Saban, Vito Dipierro, Allan Divis, Deborah Lime, Larry Napoli, Dennis M. Kish, and Kenneth A. Ramser, Clerk of said Council, to meet in Special Session as aforesaid for the purposes aforesaid.

Hereof fail not and have you then and there this Writ, with your return thereon in what manner you have executed the same.

In testimony whereof, I have hereunto set my hand and caused the Corporate seal of said City to be hereunto affixed, this 28th day of September, 2018.

/seal/

/s/ Sean P. Brennan  
City of Parma COUNCIL PRESIDENT SEAN P. BRENNAN

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**CERTIFICATE OF SERVICE**

**NOTICE OF SPECIAL MEETING OF COUNCIL**

I, Linda Cross, of the City of Parma, Ohio, do hereby certify that on September 28, 2018, I received the notices of a Special Meeting of Council, a copy of which is attached hereto, and that in accordance with the instructions given to me, I have served each person named in the notice with the notice by Electronic Mail (e-mail) with the notice on September 28, 2018, at 1:40 PM, which date and time is more than twelve hours prior to the time of the Special Meeting.

Signed Linda L. Cross

Linda Cross, Deputy Clerk I  
City of Parma, Ohio.

Roll Call Order  
Saban  
Brochetti  
Casselberry  
Crossman  
Dipierro  
Divis  
Kish  
Lime  
Napoli

